



# Maharaja Ranjit Singh Punjab Technical University

Badal Road, Bathinda -151001

(Established by Govt. of Punjab vide Punjab Act No. 5 of 2015)

**DIRECTORATE OF SPORTS & YOUTH WELFARE**

Prof. (Dr.) Bhupinder Pal Singh Dhot  
Director, Sports & Youth Welfare

Ref No. MRSPTU/CUL/978

Date: 09-08-2024

Principals/Directors

All Constituent/Affiliated Colleges/Institutions of MRSPTU, Bathinda

## **Sub.: Consent for conducting 9<sup>th</sup> Inter-Zonal Youth Festival 2024**

This is to bring to your kind notice that 9<sup>th</sup> Inter-Zonal Youth Festival 2024 of MRSPTU, Bathinda is going to be held in the month of October/ November, 2024. If your Institution is willing to organize this festival at your premises, kindly convey your consent to organize this event along with information regarding the relevant infrastructure in your institution available as per attached performa. The University will provide a grant of Rs. 6.00 Lacs. to the host institution as financial assistance for two days event and Rs. 7.00 Lacs. (Maximum) for three days event including the entry fees for the conduct of Inter- Zonal Youth Festival, rest of the expenditure shall be borne by the host institution.

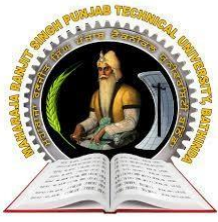
This information is to be sent via e-mail- [dir.cultural@mrsptu.ac.in](mailto:dir.cultural@mrsptu.ac.in) latest by 20-08-2024 so that necessary arrangements can be done well in time.

Regards

Director  
Sports & Youth Welfare  
MRSPTU, Bathinda.

CC:

- PA to Hon'ble Vice Chancellor, MRSPTU, Bathinda for kind information
- Registrar, MRSPTU, Bathinda for kind information
- Dean Student Welfare, MRSPTU, Bathinda
- Professor In-charge, Finance & Purchase, MRSPTU, Bathinda
- Director, CDC, MRSPTU, Bathinda
- Director, IT enabled services, MRSPTU to update on university website.
- Master file



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## DIRECTORATE OF SPORTS AND YOUTH WELFARE

### CONSENT TO CONDUCT MRSPTU 9<sup>th</sup> INTER-ZONAL YOUTH FESTIVAL FOR SESSION 2024-25

1. Name of the College/Institute with Complete address: \_\_\_\_\_
2. Event (Zonal/ Inter-Zonal): \_\_\_\_\_
3. Name of Director/Principal with Phone No. and E-mail Id: \_\_\_\_\_
4. Name of Coordinator (Cultural Activities) with Phone No & E-mail Id: \_\_\_\_\_
5. Detail of Venues (with Approx. Capacity)
  - a) Auditorium \_\_\_\_\_
  - b) Multipurpose Hall \_\_\_\_\_
  - c) Open Air Theatre \_\_\_\_\_
  - d) Any other \_\_\_\_\_
6. Details of Accommodation for Students and Officials:
  - a) Boys \_\_\_\_\_
  - b) Girls \_\_\_\_\_
  - c) Male Officials \_\_\_\_\_
  - d) Female Officials \_\_\_\_\_
  - e) Guest (Male/Female) \_\_\_\_\_
7. Description of Food arrangements for Participant students and officials: \_\_\_\_\_
8. Student Centre/Canteen (Yes/No) \_\_\_\_\_
9. Details of the Local Transport for Students/Officials: \_\_\_\_\_
10. Arrangements for Lights/Sound/Stage/Generator Backup/Projector: \_\_\_\_\_
11. Security arrangements: \_\_\_\_\_
12. Please mention availability of mass media for giving wider publicity : \_\_\_\_\_
13. Any other information: \_\_\_\_\_

Note: Attach separate sheet wherever required.

**Signature of Coordinator  
(Cultural Activities)**

**Name of Coordinator-** \_\_\_\_\_

**Contact No.** \_\_\_\_\_

**Signature of Principal/Director  
with stamp**